

COMMITTEE'S REPORT

(filed by committees that support or oppose one or more candidates and/or propositions and that are not candidate committees)

1. Full Name and Address of Political Committee

Committee for the Advancement of Louisiana Agriculture (CALA)
3000 Kilpatrick Blvd.
Monroe, LA 71201

OFFICE USE ONLY

PAC 10/15
40-G
1/4

2. Date of Primary October 24, 2015This report covers from 11/02/2015 through 12/21/2015

3. Type of Report:

☐ 180th day prior to primary ☒ 40th day after general
☐ 90th day prior to primary ☐ Annual
☐ 30th day prior to primary ☐ Monthly
☐ 10th day prior to primary
☐ 10th day prior to general ☐ Amendment to prior report

Missing numbered pages were blank and had no information on them.

2016 JAN - 6 PM 2:45
CAMPAIGN FINANCE
RECEIVED

4. All Committee Officers (including Chairperson, Treasurer, if any, and any other committee officers) (List of additional Directors attached)

a. Name b. Position c. Address

John F. Shackelford Chairperson 601 Davenport Avenue, Mer Rouge, LA 71261

David T. Crigler Treasurer 3000 Kilpatrick Blvd, Monroe, LA 71201

5. Candidates or Propositions the Committee is Supporting or Opposing (use additional sheets if necessary)

a. Name & Address of Candidate/Description of Proposition	b. Office Sought	c. Political Party	d. Support/Oppose
Jim Donelon, P.O. Box 6993, Metairie, LA 70009	Insurance Commissioner	Republican	Support
Mike Strain, 627 North 9th St., Baton Rouge, LA 70802	Commissioner of Agriculture	Republican	Support
Donovan Hudson, 1109 W. Vine, Opelousas, LA	State Representative	Democrat	Support

6. Is the Committee supporting the entire ticket of a political party? ☐ Yes ☒ No If "yes", which party?7. a. Name of Person Preparing Report David T. Crigler

(318) 322-2999

b. Daytime Telephone

8. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 4th day of January, 2016


Signature of Committee/Chairperson

(318) 823-2401
Daytime Telephone


Signature of Committee Treasurer, if any

(318) 322-2999
Daytime Telephone

Committee for the Advancement of Louisiana Agriculture (CALA)

List of Directors:

John F. Shackelford	601 Davenport Ave Mer Rouge, LA 71261
Fredrick Ted Schneider, IV	2122 Highland Road Lake Providence, LA 71254
Timothy Methvin	292 White Oak Lane Natchitoches, LA 71457
Ted E. Oliver	109 Marianna Avenue Tallulah, La 71282
Curtis A. Leake	HWY 605 South Newellton, LA 71357
Charles M. Noble, III	2785 HWY 132 Rayville, LA 71269

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions Received (Schedule A-1)	\$0.00
2. In-kind Contributions Received (Schedule A-2)	
3. Campaign paraphernalia sales of \$25 or less	
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3)	\$0.00
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	\$0.00

DISBURSEMENTS	This Period
9. General Expenditures (Schedule E-1)	
10. In-Kind Expenditures (Schedule E-2)	
11. Contributions made to Candidates (Schedule E-3)	\$500.00
12. TOTAL EXPENDITURES (Lines 9 + 10 + 11)	\$500.00
13. Other Disbursements (Schedule E-4)	\$0.00
14. Loan Repayments Made (Schedule B)	
15. Funds Loaned (Schedule D)	
16. TOTAL DISBURSEMENTS (Lines 12 + 13 + 14 + 15)	\$500.00

FINANCIAL SUMMARY	Amount
17. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- If first report for this committee)	\$31,145.10
18. <i>Plus</i> total receipts this period (less in-kind contributions received) (Line 8 above minus line 2 above)	\$0.00
19. <i>Less</i> total disbursements this period (less in-kind expenditures) (Line 16 above minus line 10 above)	\$0.00
20. Funds on hand at close of reporting period	\$30,645.10

SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES

The following information must be provided for direct contributions made to candidates or their campaign committees, during this reporting period, except for in-kind expenditures. All candidates listed on this schedule should also be listed on the Cover Page in Item 5. Report all in-kind expenditures, including those made to candidates, on SCHEDULE E-2: IN-KIND EXPENDITURES. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient Candidate	2. Contributions Made this Reporting Period	
	a. Date(s)	b. Amount(s)
Donovan Hudson 1109 W. Vine Opelousas, LA 70570	November 19, 2015	\$500.00
3. SUBTOTAL (optional)		
4. TOTAL (optional - complete only on last page of this schedule)		\$500.00

Form 202, Rev. 3/98, Page Rev. 3/98